| ansen, Kristen Gail | State Senate | 8 | |
|---|--|--|-------------------------|
| Name (print) | Office(if applicable) | District | (if applicable) |
| W. Sahara Box 141 Las Vegas Nv 89117 | | 702-341-1007 | |
| | | Telephone 1 | |
| istenhl@msn.com | | 1 CAn | 164 |
| -mail address | | | / 4 / |
| lect Appropriate Box(es) X CANDII | DATEPAC BAG POL PR' | ΓY IND EXP _ AM | ENDED |
| ✓ Report Number 1 Due - Augus | st 27, 2002 | RCV0. 8-27-02 | 10-22 600.3 600.3 |
| Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002 | | CERT, MAIL | |
| Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002 | | 3MIT 40 | |
| Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002 | | | 23 |
| Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002 | | | |
| Report Number 2 Due - Octob Period: Aug. 23, 2002 – Oct. 24 | | | - +- |
| Report Number 3 Due - January 15, 2003 | | OKB FOR OFFICE | E USE ONLY 📗 |
| Period: Oct. 25, 2002 - Jan. 3, | 2003 | | |
| | eriod: Oct. 25, 2002 - Dec. 5, 2002 | | |
| | BALANCE | | |
| This figure should reflect th | e balance shown on your last Disposition | of Unspent | |
| Contributions Report, or last Contributions & Expenses Report, if any | | | \$0.00 |
| | CONTRIBUTIONS SUMMAI | | |
| "Contribution" anything of val | means a gift, loan, conveyance, deposit, payment tue other than the services of a volunteer received. | i, transfer, or distribution of a (NRS 294A.007) | noney or |
| 1. Total amount of monetar | y contributions in excess of \$100 | 16170. | 00 |
| 2. Total amount of contribu | tions of \$100 or less | | <u>775.86</u> |
| Actual number of moneta | ary contributions of \$100 or less <u>18</u> | - | |
| 3. Interest and income earn | ed on contributions, if any | | 0.00 |
| 4. TOTAL AMOUNT OF A | LL MONETARY CONTRIBUTIONS (add | l lines 1 through 3) | \$16945.86 |
| 5. Total amount of In Kind | 5. Total amount of In Kind Contributions 5629. | | |
| | EXPENSES SUMMARY | | |
| 6. Total amount of moneta | ry expenses in excess of \$100 | | 8491.35 |
| 7. Total amount of monetary expenses of \$100 or less | | | 1165.48 |
| 8. Expense for filing fee | | | 100.00 |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | | | \$ <u>9756.83</u> |
| Remaining Balance (Subtract line 9 from 4) | | | <u>\$7189.03</u> |
| 10. Total amount of In Kind Expenses | | | 4979.79 |
| | A DICTOR & A THORY | | |

AFFIRMATION
I declare under penalty of perjury that the foregoing is true and correct.

X

Y

AFFIRMATION

August 26, 2002